# MINUTES

ALABAMA BAPTIST HISTORICAL SOCIETY

OF THE

## SEVENTY-EIGHTH ANNUAL SESSION

OF THE

# BETHLEHEM

# Baptist Association,

HELD WITH

## Zion : Baptist : Church,

MONROE COUNTY, ALA.,

## September 22 to 24, 1894,

(INCLUSIVE.)

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OFFICERS:

B. I. HILLIARD,.....Moderator.....Monroeville, Ala.
D. H. LEE,.....Clerk.....Diadem, Ala.

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MONROEVILLE, ALA.:
FROM THE PRESS OF THE MONROE JOURNAL.
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## To the Brethren.

I ask that you excuse the long delay in getting out the Minutes. Time was very pressing immediately after the meeting of the Association, and after I had made arrangements to have the Minutes printed the party with whom I had contracted disappointed, hence I had to make new arrangements.

Faithfully yours,

D. H. LEE, Clerk.

# MINUTES.

## FIRST DAY—Saturday.

The seventy-eighth annual session of the Bethlehem Baptist Association met with Zion Church, Monroe County, Alabama, on Saturday, September 22nd, 1894, at 10 o'clock, A. M.

Owing to the absence of the Moderator, the Association was called to order by the Clerk.

On motion, Brother John W. Leslie was called temporarily to the chair.

As there had been no one appointed to preach the introductory sermon, Brother J. H. Riffe was unanimonsly called to preach said sermon.

First song, "Come Thou Fount of Every Blessing!"

Prayer was offered by Brother S. O. Y. Ray.

Second song, "When I can read my Titles Clear."

Brother Riffe preached from the following text: "Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the spirit, he cannot enter into the kingdom of heaven." John iii, 5.

After the sermon, the Association adjourned until 2 o'clock P. M.

## AFTERNOON SESSION.

The Association met pursuant to adjournment. After singing, prayer was offered by Brother W. A. Locke.

Brethren J. H. Riffe, S. P. Lindsey and W. T. Nettles were appointed to read the letters, omitting statistics, and messengers were enrolled as follows:

## NAMES OF MESSENGERS.

BETHANY—B. Shirley, D. H. Lee, W. S. Nash.

ENON—N. A. McNeil, E. D. Hixon.

PHILADELPHIA—W. T. Nettles, J. T. Newberry, J. M. Falkenberry, S. H. Daily.

PLEASANT RIDGE—J L. Smith, Joseph Dees, Geo. Roley.

RAMAH—W. S. Thames, A. N. Powell.

BELLVILLE—James Straughn, W. K. Burt, Wm. Miller, J. H. Riggs.

MCCONNICO—R. I. Draughon, J. D Boykin.

HAMILTON HILL—J. K. Gully.

PLEASANT HILL—M. Stacey, J. D. Stacey.

MONROEVILLE—J. H. Riffe, B. L. Hibbard, J. F. Deer, T. S. Wiggins, T. J. Emmons.

MOUNT PLEASANT—A. J. Lambert, E. B. Lambert.

PERDUE HILL—H. H. Baggett, L N. Lambert.

POPLAR SPRINGS—Y. E. Wiggins, J. W. Enzor.

OAK GROVE—J. W. Broughton, James Davidson, Charles C. Davidson.

SALEM—L A. Hendrix, E H. Adkison, H A. Hendrix.

ZION—W. A. Locke, J. C. Falkenberry, C. C. McWilliams.

JUDSON—Not represented.

LITTLE RIVER—W. R. Lambert.

Brother S. O. Y. Ray was received as a representative of the State Mission Board, Alabama Baptist and Judson Female Institute.

Brother A P. Majors represented Pine Barren Association.

The election of officers for the ensuing Associational year resulted as follows: B. L Hibbard, Moderator; D. H. Lee, Clerk.

The Moderator appointed as a committee on preaching, the messengers of Zion church, S. H. Daily, B. Shirley and James Straughn.

A committee on revising the Constitution was appointed, consisting of S. P. Lindsey, J. H. Riffe, J. K. Gulley, W. J. Newberry and W. T. Nettles.

A petitionary letter was presented by W. R. Lambert from Little River Church, which was received and the hand of fellow-

ship extended by the Moderator.

## ORDER OF PREACHING.

The Committee on Preaching reported as follows:

A. P. Majors to preach to-night at half-past seven o'clock; a Sabbath School Lecture by J. H. Riffe to-morrow (Sunday), at half-past nine o'clock; preaching by S. O. Y. Ray at eleven o'clock in the Baptist Church; preaching at same hour by A. J. Lambert in the Methodist Church; preaching in the Baptist Church by S. P. Lindsey at half-past two o'clock, P. M.; preaching in the Methodist Church at same hour by R. I. Draughon.

S. H. DAILY, Chairman.

The report was adopted.

## REVISION OF CONSTITUTION.

The committee on Revision of Constitution reported as follows:

Your committee submit the following, and would recommend that the old Constitution be superceded by this revised Constitution.

ARTICLE 1. This body shall be called THE BETHLEHEM BAPTIST ASSOCIATION.

ART. 2 It shall be composed of Messengers duly elected by Missionary Baptist Churches of Christ in connection with this Association. Each Church shall be entitled to three Messengers and an additional one for every fifty members or fractional part thereof.

ART. 3. It shall meet annually according to adjournment; and when assembled thus, shall elect, by private ballot, a Moderator and a Clerk, whose duties shall be such as custom imposes on their respective offices. They shall continue in office until superceded by their duly elected successors.

ART. 4. This body is no "court of appeal;" and shall exercise no ecclesiastical authority over the Churches.

ART. 5. The business of this body, when assembled, shall be to hear reports from the churches as to their spiritual condition, prosperity, etc., and to consult and advise together for their mutual development and co-operation in all matters pertaining to the evangelization of the world.

ART. 6. This body when assembled may receive other Missionary Baptist Churches into this Union.

ART. 7. This body may request or receive correspondence with any other like body, or any representative body or interest of our denomination.

ART. 8. This body may invite visiting brethren of like bodies and others representing our denominational interest, to seats with us, and such brethren may speak on any subject coming before the body, but cannot vote or officiate as a member of this body.

ART. 9. It shall be the duty of every Messenger of this Association to remain until final adjournment, unless leave of absence is obtained; and it shall be the duty of the Clerk to call the roll of Messengers and to strike therefrom the names of all Messengers absent without leave.

ART. 10. This Constitution, the Order of Business and the By Laws shall be

printed annually in the minutes of of this body.

ART. 11. The Clerk shall keep a regular file of the minutes of this body from year to year.

ART. 12. This Constitution may be altered, amended (except Art. 4), or repealed and a new one adopted at any regular meeting of this body by a two-thirds voice of the body.

S. P. LINDSEY, Chairman.

The report on Missions was read and postponed until Monday morning.

On motion, the Association then adjourned, with prayer by Bro J. H. Riffe, until Monday morning at 9 o,clock.

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## THIRD DAY—Monday.

The Association was called to order at 9 o'clock A. M, by the Moderator.

After reading the 24th Psalm, prayer was offered by Bro. A J. Lambert.

The roll of Messengers was called and absentees marked

The report on Missions was again read, and after being discussed by J. H. Riffe, W. A. Locke and S. P. Lindsey and amended by J. H. Riffe, was adopted as follows.

## REPORT ON MISSIONS.

Your committee on Missions report, that we have cause to be very grateful to our Heavenly Father for the many blessings which He has bestowed upon the work and the workers in the foreign fields during the past year. While the stringency in financial circles has been without precedent, we have great cause to be encouraged. Our foreign fields have shared in the many blessings God has bestowed on his people everywhere.

The work of foreign missions has been done as efficiently as in any previous year, and that, too, under discouragements arising first from financial stringency, and second, from the tardiness of our churches to contribute to the cause. If the one and a quarter million members of our churches in the Southern Baptist Convention who give nothing to the cause of missions would carry out the scriptural idea as set forth by the Apostle Paul: "Upon the first day of the week let everyone of you lay by him in store as God has prospered him." Yea, if every member of each church would give but a penny a week to the cause of missions,

our Boards would be supplied with a sum of money sufficient to send the Gospel over the earth.

The work of our Home Mission board in Cuba, Mexico, Brazil and other places should be a cause for much rejoicing to all true Christian hearts.

The State Board of Missions has, in the last twelve months, done as much or more efficient work in many portions of the State as in any previous year, by the incessant labor of its Missionaries and Colporteurs. We hear of great revival influences all over the State ; much more could be done, were it not that so many of our churches, and that too in many of our strongest churches, manifest a want of enlistment, which gives rise to so much sad destitution in many places in our own beloved Bethlehem Association. We have until yet much destitution in Monroe and Baldwin counties, which are being rapidly filled up with white settlers, which perhaps, the Board will have to nurture for years to come. Respectfully submitted.

A. J. LAMBERT, Chairman.

AMENDMENT—Our people need information upon the subject of missions, especially as to the work and workings of our Boards. To supply this need we recommend the *Alabama Baptist*, the *Home Field* and the *Foreign Mission Journal*. We also recommend that all Baptist pastors of this Association be appointed a committee to nominate a District Board and to define the duties of the same.

The following committee was appointed on nominations: Jas. Straughn, Monroe Stacey and C. C. McWilliams.

The committee on Ministerial Education made the following report, which was discussed by Bros. A. P. Majors and S. O. Y. Ray, and adopted as read :

## MINISTERIAL EDUCATION.

The subject of Ministerial Education is engaging more and more the attention of churches and individuals. The prosperity of a church depends in a great measure upon the efficiency of its pastor, be that pastor educated and trained in a theological school, or some one who has the Bible alone for his guide, coupled with a consecration to the call of his Master and devoting his whole time and energy to the work of the ministry. What con-

stitutes the equipment of a successful minister, is a question regarding which there may be honest differences of opinion. A man without power is a failure anywhere, and none the less so in the ministry of the Church of Christ. That the power of Christ's ministers depends upon their classical education cannot be successfully maintained. Peter and Paul, quite unlike in natural ability and mental training and social position, were both efficient in the work of their Lord, and since their day, perhaps the greatest ministerial service has not come from the school. Yet none can deny the importance of thorough mental training. The failure of the men educated by our Boards is not the fault of the schools, but of the men themselves. Too much care cannot be exercised in bestowing our benefactions in this department of our work. We would recommend that the amount given by this Association for ministerial education be placed in the hands of a District Board, created by this body, and remain as a sinking fund, and the amounts awarded to beneficiaries be refunded *without* interest, and if a beneficiary fails to perform the work for which he was aided, he must refund the amount so received *with* interest. Respectfully submitted,

W. T. NETTLES, Chairman.

The committee on Denominational Education reported as follows, which was adopted as read, without discussion.

## DENOMINATIONAL EDUCATION.

Your committee would urge the importance of Denominational Education. Howard College, at East Lake, and the Judson, at Marion, are doing extremely well under the pressure of the times. The election of Dr. A. W. McGaha to the presedency of the Howard has proven a great advantage to the college, owing to his prudent management of affairs for the past year The same faculty as before remains with him. The College as now organized should demand the patronage of the people. Dr. Averett is prepared to educate our girls with a full corps of competent teachers. The institution should have the full support of all our people. The Seminary at Louisville, Ky., is on the increase in patronage This school of the prophets is the glory and pride of all the Baptists of the state.

T. J. EMMONS, Chairman.

The committee on Temperance made the following report,

which was adopted as read, without discussion.

## REPORT ON TEMPERANCE.

Your committee beg leave to report that much has been written and said upon Temperance, still there is pressing need of keeping the subject constantly before the people. When we consider the proneness of mankind to run into excess it behooves us to look well to the bulwark of character, and be upon our eternal guard against the encuragement of this insidious vice. Indeed, self control, the opposite of intemperance, is the great aim of the disciplinary forces of the Gospel. The great need among our people to day is a predominating sentiment against all things and all men wherein and by whom the wholesome laws against this vice are violated. An educated christian sentiment, when once it becomes dominating, will be as it is against other vicious institutions, irresistable, but vice will, regardless of any law, reign supreme where such sentiment does not live and rule in the hearts of the people. Therefore we feel constrained to ask first that our leaders in thought and formers of sentiment will do all in their power in school room, pulpit, court house and in fact every where, to create wholesome sentiment against this gigantic evil and heartless monster Intemperance. Second, that not only our pulpit preach against intemperance but pens practice against it both in word and in deed; for the time has come that judgment must begin at the house of God. Respectfully submitted,

W. B. KEMP, Chairman.

## REPORT ON NOMINATIONS.

The committee on nomination of District Board reports as follows: T. S Wiggins, chairman; T. J. Emmons, secretary and treasurer; H. C. Johnson, W. E. Broughton and J. L. Smith whose duties shall be to receive and disburse, as this Association shall direct, all mission funds and others that may be at the disposal of this Association. Further, this Board shall have oversight of the general mission work within the bounds of this Association In addition to this Executive Board an Advisory Board composed of one from every Church within this Association, whose duties shall be to advise with the Executive Board as to destitution and etc. They shall have a voice in all meetings of the Executive Board when present. S. P. LINDSEY, Chairman.

The Association then adjourned until 1:30 o'clock, P. M.

## AFTERNOON SESSION.

The Association met pursuant to adjournment, and was called to order by the Moderator. Prayer by Bro. A. J. Lambert.

Committee on condition of churches and statistics not able to report at this session of the Association.

## REPORT ON NOMINATIONS.

Your committee beg leave to report: That we find two requests, one from Oak Grove and the other from Enon church, that this body hold its next annual session with them. After due consideration we recommend that the Association meet with the Enon Church on Wednesday before the fourth Sunday in Sept. 1895, 10 o'clock A. M.; we also recomend that Bro. S. P Lindsey be sent as a messenger to the Southern Baptist Convention and Bro. B. L. Hibbard as a messenger to the State Convention. Bro. A. J. Lambert to preach the next introductory sermon and S P. Lindsey, Alternate. JAS. STRAUGHN, Chairman.

## ORDER OF BUSINESS.

1. Calling the body to order.
2. Reading letters from the Churches
3. Election of a Moderator and a Clerk.
4. Appointment of a committee on preaching.
5. Reading Constitution, (and Rules of Order and By-Laws, if called for.
6. Preaching introductory sermon.
7. Rsception of other churches.
8. Recognition of letters and messengers from corresponding bodies and invitation of others to seats with us.
9. Announcement of standing committees to report during the session, and filling vacancies, should any occur: On Missions, Ministerial Education, Denominational Education, Temperance, Sabbath Schools, Orphanage, Religious Periodicals, Woman's Work, Nominations, Condition of Churches and Statistical report of same
10. Treasurer's Report.
11. Appointment of committees to report at next session.
12. New business. Resolutions. Adjournment.

The report on Woman's Work was read and discussed by W. A. Locke, and adopted as read.

## REPORT ON WOMAN'S WORK.

Your committee would say from the best information at hand that this enterprise has made considerable and commendable advance in the past year, and it is a work of very great importance and demands from the stronger elements of the church their hearty support, wisdom and experience of the years past in the various manipulation of missionary enterprises. There is a much broader signification of the term "man's help-meet" than is generally accorded, and it goes beyond the home, and home affairs; it goes with him in almost all the emergencies of life, it goes with him out and beyond to fields of darkness and destitution to the saving of the lost ones of earth Woman has wonderful capacity and tact in all the enterprises in which she engages. What an honorable position do females occupy in the New Testament. Paul speaks of devout women who labored with him in the Gospel in many respects. My brethren, they present an example worthy our imitation. It was not a woman who betrayed the Son of Glory, it was not a female who denied him, it was not females who abandoned him in the home of sorrow; no, they were last at the cross, and first at the sepulchre; it is one of the characteristics of our own age, and a very important one, that more than half of the funds of the numerous societies for the extension of religion are raised by women. They are to a great extent the builders and constructors of schools, the circulators of the Bible, the senders of missions, they assist to light the spark and support the fuel of the fire which we hope is destined to burn out the plague-spot of sin and misery from our Gospel starved world. What can be more lovely in itsself and what could afford better security for public prosperity and do mestic joy than to see Women casting all their natural or acquired influences in to the great scale and escaping from the nonsense and dissipation and the follies of life to live for the glory of their crucified Lord, bringing to the aid of religion and benevolence all that wins the heart and constrains the conduct of mankind Christianity has done much for women and women ought to endeavor to do much for the Gospel and the will of it and we ought to give her our hearty support, assistance and co-operation.

W. A. LOCKE, Chairman.

## REPORT ON ORPHAN'S HOME.

The report on Orphans Home was read, discussed by J. H. Riffe and a dopted as read.

The Orphans Home located by the Baptist State convention at Evergreen, Ala., has been successfully operative for the last two years under the management of Rev. J. W. Stewart and at present there are 37 orphans receiving the benefit of that institution we recommend to the churches of this body to foster the object of this benevolent work. Respectfully submitted.

W. T. NETTLES, Chairman.

A special finance committee was then appointed to report at present session of this body, said committee consisting of John Newberry, Eli Atkinson and W. T. Nettles.

On motion it was agreed that mission money undesignated be divided into four parts: Home, Foreign, State and District.

The following committees were appointed to report at the next session of the Association :

*On Missions*—A. J. Lambert, W. A. Locke, J. H. Riffe, S. P. Lindsey, R. I Draughon, Burrel Shirley N A. McNeil, J T. Newberry, J. L. Smith, W. S. Thames, J. D. Boykin, J. K. Gulley, J. D Stacey, H. J. Agee, T. E. Wiggins, J. W. Broughton, E. H Atkinson, W. K. Burt, W. R. Lambert.

*On Ministerial Education*—S. H. Daily, J. L. Smith, E. B. Lambert.

*On Denominational Education*—Wm. Miller, C. R. Hixon, J. B Ballard.

*On Temperance*—T. S Wiggins, Burrel Shirley, M. Stacey.

*On Sabbath Schools*—W B. Kemp, N. A. McNeil, Jas. Davidson.

*On Orphans' Home*—W. T. Nettles, George Roley, J. K. Gully.

*On Religious Periodicals*—James Straughn, C. C. McWilliams, H. H. Baggett.

*On Womans Work*—T. J. Emmons, J. T. Newberry, Chas. C. Davidson.

*On Condition of Churches and Statistics*—J. H. Riffe, W. A. Locke, S. P. Lindsey, R. I. Draughon and A. J. Lambert.

*Advisory Board*—Burrel Shirley, N. A. McNeil, W. B. Kemp, Joseph Dees, A. N. Powell, J. K. Gulley, J. E. Cogburn, G. W. Faulk, L. N. Lambert, T. E. Wiggins, J. E. Hanks, Eli Adkison, C. C. McWilliams, W. R. Lambert, Wm. Miller, Thos. Finklea.

On motion, it was ordered that the Clerk have minutes printed and distributed among the various churches contributing to the fund ; also that the Clerk be allowed ten dollars for his services.

## RESOLUTIONS.

Resolved, 1. That this Association would recommend to all the churches to send all missions to the Treasurer of the District Board for distribution, and that all undesignated funds coming into the hands of this Board be divided equally between the four Boards—District, State, Home and Foreign.

2. That this Association direct the District Board to hold fifth Sunday Missionary meetings during the incoming year, and that the Board do all it can with its limited means to supply the destitution within this Association by holding meetings strengthening weak churches, etc.

3 That the District Board co-operate heartily with the State Board.

4. That the Treasurer of the District Board keep a correct record of their work and report the same at the next meeting of this Association. J. H. RIFFE.

Resolved that this Association hereby extends to the good people of this community its sincere thanks for the hospitable manner in which they have received and entertained us during our stay with them S. P. LINDSEY.

On motion, it was ordered that the special finance committee make its report to the Clerk.

The Association then adjourned to meet with Enon Church on Wednesday after the fourth Sunday in September 1895, at 10 A. M.

B. L. HIBBARD, MODERATOR.

D. H. LEE, CLERK.

## REROrT OF FINANCE COMMITTE.

| | | |
|---|---|---|
| To amount received in Vouchers | | $ 84 57 |
| To amount received in cash, viz: | | |
| Home Missions | $ 25 77 | |
| Foreign Missions | 29 32½ | |
| State Missions | 33 34 | |
| District Missions | 58 38 | |
| Ministerial Education | 24 58 | |
| Orphan's Home | 17 48 | |
| Minute Fund | 21 45 | |
| Public collection on Sunday | 6 70 | —217 52 |
| Total cash and vouchers | | $302 09 |
| To amount vouchers received after report was made: | | |
| Bethany $7 65, Monroeville $11 50, Plsnt Hill $11 90— | | 31 05 |
| Total | | $333 14 |

NOTE—The financial committee made some mistake both in the cash and vouchers. Correct amount of cash should have been $217 52, vouchers $75 71, vouchers after report $31 05, total $324 28.

## DIRECTORY OF BETHLEHEM ASSOCIATION FOR 1894.

| CHURCH. | C. MEETING. | PASTOR. | POSTOFFICE. | CLERK. | POSTOFFICE. |
|---|---|---|---|---|---|
| Bethany .... | Sat bef'r 1st Sun | J. H. Biffe, | Monroeville, | J. P. Watkins, | Burnt Corn, Ala. |
| Enon..... | | S. P. Lindsey, | Perdue Hill, | L. R. Carter, | Hollinger, Ala. |
| Philadelphia. | Sat bef'r 3d Sun | J. H. Riffe, | Monroeville, | J. D. Nettles, | Kempville, Ala, |
| Pleasant Ridg | Sat bef'r 3d Sun | W. A. Locke, | Axle, | J. L. Smith | Monroeville, Ala. |
| Ramah ..... | Sat bef'r 3d Sun | I. S. Ridgeway | | A. N. Powell, | Burnt Corn, Ala. |
| Belleville.... | Sat bef'r 4th Sun | J. H. Riffe, | Monro ville, | James Straughn, | Belleville. Ala. |
| SECOND DIST. | | | | | |
| Hamilton Hill | Sat bef r 4th Sun | A. J. Lambert, | Mt. Pleasant, | L. A. Hixon, | Claiborne, Ala. |
| Pleasant Hill | Sat b f'r 2d Sun | S. P. Lindsey, | Perdue Hill, | J. H. Moore, Sr. | Perdue Hill, Ala. |
| Monroeville . | Sat bef'r 2d Sun | J. H. Riffe, | Monroeville, | John DeLoach, | Monroeville, Ala. |
| Mt. Pleasant. | Sat bef'r .. Sun | A. J. Lambert, | Mt. Pleasant, | T. W. We therford | Mount Pleasant, Ala. |
| Perdue Hill.. | Sat bef'r 3d Sun | S. P. Lindsey, | Perdue Hill, | L. N. Lambert, | Perdue Hill, Ala. |
| Poplar Spring | Sat bef'r 1st Sun | S. P. Lindsey, | " " | W. A. House, | Nero, Ala. |
| Oak Grove... | Sat bef'r .. Sun | S. P. Lindsey, | " " | M. Stacey, | Tekoa, Ala. |
| Salem..... | Sat bef'r 2d Sun | W. A. Locke, | Axle, | L. S. Fountain, | Perdue Hill, Ala. |
| Zion ..... | Sat bef'r .. Sun | W. A. Locke, | Axle, | C. C. McWilliams, | Axle, Ala. |
| Little River . | Sat bef'r Sun | A. J. Lambert. | Mt. Pleasant, | W. R. Lambert, | Mount Pleasant, Ala. |
| McConnico... | Sat bef'r 3d Sun | S. P. Lindsey, | Perdue Hill, | John D. Boykin, | Perdue Hill, Ala. |

Judson not represented.

## STATISTICS OF SUNDAY SCHOOLS REPORTED IN 1894.

| SCHOOLS. | SUPERINTENDENT. | POST OFFICE. | PUPILS. | AVERAGE ATTEND. | CONTRIBUTIONS. |
|---|---|---|---|---|---|
| Bethany..... | Mrs. J. P. Watkins | Burnt Corn, Ala. | | 33 | $7 20 |
| Philadelphia..... | John T. Newberry | Kempville, Ala | | | |
| Belleville .... | R. H. Riggs | Belleville, Ala | | | |
| Pleasant Hill .. | A. C. Lambert | Perdue Hill, Ala. | | | 5 00 |
| Monroeville..... | John W. Leslie | Monroeville, Ala. | 50 | | |
| Mount Pleasant.. | A. L. Lambert | Mount Pleasant Ala | | | |
| McConnico ..... | —Scripture Lectures | reported every Sunday by | | R. I. Draughon. | |

# STATISTICAL REPORT FOR 1894.

| CHURCHES. | Memb'rship 1'st year | Baptized | Received by letter | Dismissed by Letter | Excluded | Restored | Deceased | Total Increase | Total Decrease | Net Increase | Present Membership | Value of Churches |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BETHANY | 46 | | | 2 | | | | | 2 | | 44 | $700 |
| ENON | 58 | 2 | 13 | | 1 | 1 | 1 | 16 | | 14 | 54 | |
| PHILADELPHIA | 97 | 24 | | 1 | | | | 24 | 1 | 23 | 120 | 1000 |
| PLEASANT RDGE | 78 | 17 | 7 | 2 | | | 1 | 24 | | 23 | 99 | |
| RAMAH | | 14 | 9 | | | | | 23 | | 23 | 74 | 250 |
| BELLEVILLE | 66 | 22 | 5 | | | 1 | | 28 | | 28 | 94 | 1500 |
| McCONNICO | 45 | 6 | | 4 | 3 | 1 | 1 | | 1 | | 44 | 450 |
| HAMILTON HILL | 26 | 3 | 3 | | | | | 6 | | 6 | 32 | 750 |
| PLEASANT HILL | 54 | 15 | 2 | 4 | | 2 | 2 | 13 | | 13 | 67 | 300 |
| MONROEVILLE | 80 | | 4 | 3 | | | 2 | 4 | 5 | | 79 | 800 |
| MOUNT PLEASANT | 19 | 3 | 1 | 2 | | | | 2 | | 2 | 21 | 300 |
| PERDUE HILL | 29 | | 7 | 2 | | | 2 | 5 | | 2 | 31 | |
| POPLAR SPRINGS | 36 | 2 | 1 | | | | | 3 | | 3 | 39 | 250 |
| OAK GROVE | 47 | 23 | 20 | 3 | | | | 39 | | 39 | 86 | |
| SALEM | 140 | 2 | 4 | 14 | 1 | | | | 5 | | 135 | 700 |
| ZION | 128 | 14 | 2 | 11 | 1 | 1 | 2 | 3 | | 3 | 131 | |
| LITTLE RIVER | | 3 | 7 | | | | | 10 | | | 16 | |
| | 929 | 149 | 85 | 48 | 6 | 6 | 11 | 193 | 10 | 163 | 1166 | 7000 |

Judson not represented.

# FINANCIAL REPORT OF THE CHURCHES FOR 1894.

| CHURCH. | Home Missions. | | Foreign Missions. | | State Missions. | | Dist. Msn's | Ministerial Education. | | M'n'l Fund. | Pastors Salar. | Orphanage Fund. | | Bible Fund. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Cash | V'chr | Cash | V'chr | Cash | V'chr | Cash | Cash | V'chr | Cash | Cash | Cash | V'chr | Cash. | V'chr |
| Bethany .... | $ 3 72 | | $ 3 72 | $ | $ 3 72 | $ | $ 3 72 | $10 00 | $ | $ 1 70 | $ 150 | $ | $ | | $ |
| Enon..... | | 1 35 | | 1 05 | | 6 35 | | | | 1 50 | | | | | 1 50 |
| Philadelphia, | 5 50 | | 5 50 | | 5 50½ | | 5 50½ | 10 76 | | 2 00 | | 17 48 | | | |
| Pleasant Ridg | | | | | 3 00 | | | | | 1 74 | | | | | |
| Ramah ..... | 1 00 | | 1 00 | | 1 00 | | 1 00 | | | 76 | | | | | |
| Belleville.... | 6 25 | | 6 25 | | 6 25 | | 6 24 | | | 2 00 | 125 | | | | |
| SECOND DIST. | | | | | | | | | | | | | | | |
| McConnico... | | 1 40 | | 75 | 50 | 4 94 | | | | 1 00 | | | 60 | | 2 10 |
| Hamilton Hill | 1 25 | | 1 25 | 4 85 | 1 25 | | 1 26 | | 60 | 50 | 100 | | | | |
| Pleasant Hill | | | 3 10½ | | | | | | | 1 00 | 34 | | | | |
| Monroeville . | 3 10½ | | | | 3 10½ | | 25 00 | 3 82 | | 2 49 | 175 | | | | |
| Mt. Pleasant. | | | | 6 50 | | 2 60 | 9 80 | | | 50 | 34 | | 1 45 | | |
| Perdue Hill.. | 2 75 | 2 50 | | 1 75 | 1 77 | 3 20 | 1 00 | | | 1 00 | 101 | | 6 70 | | 3 23 |
| Poplar Spring | | 75 | | 2 60 | | 2 46 | | | 2 24 | | 23 | | | | 50 |
| Oak Grove... | | | | 1 00 | | | 4 86 | | | 1 30 | | | 2 40 | | 1 85 |
| Salem..... | | | 8 50 | | 5 00 | | | | 76 | 2 30 | 75 | | | | |
| Zion ..... | 2 20 | | | | 2 75 | | | | | 1 70 | | | 5 60 | | |
| Little River . | | | | | | | | | 2 13 | | | | | | |
| | 25 77 | 6 00 | 29 32 | 18 50 | 33 84 | 19 55 | 58 38 | 24 58 | 5 73 | 21 50 | $ 817 | 17 48 | 16 75 | | 9 18 |